58715-2.1-U

# RELEASES FROM JUVENILE INSTITUTIONS

## CALENDAR YEAR 1988

DEPARTMENT OF HEALTH AND SOCIAL SERVICES

DIVISION OF CORRECTIONS

OFFICE OF POLICY, PLANNING AND BUDGET

STATISTICAL BULLETIN C-52 SEPTEMBER 1989

S T A T E  O F  W I S C O N S I N

DEPARTMENT OF HEALTH AND SOCIAL SERVICES
PATRICIA A. GOODRICH, SECRETARY

DIVISION OF CORRECTIONS
STEPHEN E. BABLITCH, ADMINISTRATOR
MICHAEL J. SULLIVAN, DEPUTY ADMINISTRATOR
PAMELA J. BRANDON, ASSISTANT ADMINISTRATOR

OFFICE OF POLICY, PLANNING AND BUDGET
PETER J. DWYER, DIRECTOR

Juveniles Released From
Division of Corrections Juvenile Institutions
Calendar Year 1988

- A total of 775 youth were released from Wisconsin's correctional institutions for juvenile offenders during 1988: 464 boys (59.9 percent) from Ethan Allen School and 247 boys (31.9 percent) and 65 girls (8.4 percent) from Lincoln Hills School. Seven out of 10 boys (72.5 percent) and girls (75.4 percent) were classified as first or rereleases to juvenile aftercare field supervision. Just under one-fifth (16.1 percent) of the boys and one-tenth (10.8 percent) of the girls were directly discharged upon completion of the terms of commitment while less than one-tenth of the boys (3.7 percent) and one-tenth (9.2 percent) of the girls were discharged by order of the juvenile court. Less than one-tenth of the boys (7.2 percent) and girls (4.6 percent) were released following completion of aftercare supervision revocation hearings and two boys (0.3 percent) who were confined under federal commitments were also released. Information about the boys and girls released following the completion of revocation hearings or after supervision as federal commitments has been excluded from Tables 2 through 16. (See Table 1.)

- Seven out of 10 boys (73.8 percent) released during 1988 indicated that they would reside in one of the three regions making up the southern one-third of the state, i.e., the Southern Region (13.7 percent), the Milwaukee Region (45.7 percent), and the Southeastern Region (14.4 percent). Almost three-fifths (58.2 percent) of the girls also intended to live in this area of the state with one-fifth (19.4 percent) planning to live in each of the three regions making up the area. (See Table 2.)

- The average (mean) length of stay for boys released in 1988 was 8.7 months while girls spent an average (mean) of 7.2 months in the institution prior to release. Boys released from Ethan Allen spent less time in the institution with an average (mean) stay of 8.5 months as compared with the 9.0 months stay for boys leaving Lincoln Hills. (See Table 3.)

- Boys released during 1988 had an average (mean) age of 17.2 years while the average (mean) age for girls released was 17.1 years. Boys released from Ethan Allen were slightly older at 17.2 years than those who left Lincoln Hills when the average (mean) age at release was 17.0 years. (See Table 4.)

- Slightly less than one-half of the boys (45.7 percent) and girls (48.4 percent) released in 1988 were from White racial and ethnic backgrounds. (See Table 5.)

- Approximately two-fifths (38.7 percent) of the boys and just over one-fourth (27.4 percent) of the girls were referred for services to Division of Corrections Clinical Services while one-fifth (21.6 percent) of the boys and over one-tenth (12.9 percent) of the girls who had exceptional needs were referred for specialized education programming. Referrals to the SPRITE program were given approximately one-fourth of the boys (23.8 percent) and girls (25.9 percent). (See Table 6.)

- Over one-half of the boys (55.0 percent) and almost one-half (47.5 percent) of the girls referred for services received treatment from Division of Corrections Clinical Services staff prior to release. Services to youth with exceptional educational needs were provided to over one-fourth (27.6 percent) of the boys and less than one-fifth (15.0 percent) of the girls for whom referrals were accepted. The SPRITE program provided services to one-fourth (25.8 percent) of the boys and almost two-fifths (37.5 percent) of the girls who were referred for specialized services. (See Table 7.)

- Approximately one-half (47.5 percent) of the boys and three-fourths (74.2 percent) of the girls spent time in a formal high school education program prior to release. Four youth, two boys and two girls, earned high school diplomas while General Education Development (GED) certificates were earned by 117 boys (17.8 percent) and 9 girls (14.5 percent). (See Table 8.)

- Eight out of 10 boys (83.5 percent) and girls (83.8 percent) participated in basic education during their institution stay. (See Table 9.)

- One-fourth of the boys (26.1 percent) and over one-tenth (14.5 percent) of the girls took part in vocational, technical, or adult education program while at the institution. (See Table 10.)

- Two-fifths (39.6 percent) of the boys and over one-third (35.5 percent) of the girls took part in work programs prior to release. (See Table 11.)

- Almost three-fifths (56.9 percent) of the boys took part in both alcohol and drug treatment programs prior to release. This was also true for one-tenth (9.7 percent) of the girls. (See Table 12.)

- Slightly less than one-half of the boys (46.5 percent) and girls (48.4 percent) were leaving the institutions for placements in foster homes, group homes, or other child caring institutions. (See Table 13.)

- Almost three-fifths of the boys (58.4 percent) and girls (58.1 percent) released during 1988 were to be under state supervision while on aftercare status. (See Table 14.)

- The major delinquent acts for which boys released during 1988 had most frequently been committed to the institutions were unarmed burglary (21.0 percent), auto theft (16.5 percent), and theft (15.9 percent) while girls had most often been institutionalized for theft (22.6 percent), battery (16.1 percent), and auto theft (12.9 percent). Boys released from Ethan Allen were more often committed for some type of robbery (13.2 percent) than those who left Lincoln Hills where three-tenths (30.6 percent) of the boys had originally been sent to the institution because of burglary. (See Table 15.)

- One-half (52.7 percent) of the boys and two-fifths (43.5 percent) of the girls released during 1988 had originally been committed from Milwaukee County. An additional one-fifth (21.5 percent) of the boys were committed from Racine (48 cases), Dane (34 cases), Kenosha (24 cases), Outagamie (18 cases), and Rock (17 cases) Counties while an additional one-third (32.1 percent) of the girls were originally committed from Racine County (5 cases) and Dane, Fond du Lac, Kenosha, Marathon, and Winnebago Counties each with three commitments. (See Table 16.)

Prepared by: Barbara Drown
Research Analyst
Office of Policy, Planning and Budget
Division of Corrections
P.O. 7925
Madison, WI 53707

mlc/
5-4-24/oppb

TABLE 1
RELEASES FROM WISCONSIN JUVENILE CORRECTIONAL INSTITUTIONS BY
INSTITUTION AND TYPE OF RELEASE
JANUARY 1 - DECEMBER 31, 1988

| | | RELEASE FACILITY | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TOTAL | | TOTAL BOYS | | TOTAL GIRLS | | ETHAN ALLEN | | TOTAL LINCOLN HILLS | | LINCOLN HILLS BOYS | | LINCOLN HILLS GIRLS | |
| | | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| RELEASE STATUS | TYPE OF RELEASE | | | | | | | | | | | | | | |
| FIRST RELEASE TO AFTERCARE | STATE SUPERVISION | 292 | 37.7 | 269 | 37.9 | 23 | 35.4 | 205 | 44.3 | 87 | 27.9 | 64 | 25.9 | 23 | 35.4 |
| | TRY PROGRAM | 23 | 3.0 | 20 | 2.8 | 3 | 4.6 | 7 | 1.5 | 16 | 5.1 | 13 | 5.3 | 3 | 4.6 |
| | COUNTY SUPERVISION | 135 | 17.4 | 124 | 17.5 | 11 | 16.9 | 43 | 9.3 | 92 | 29.5 | 81 | 32.8 | 11 | 16.9 |
| | WMHI PROGRAM | 6 | 0.8 | 6 | 0.8 | | | | | 6 | 1.9 | 6 | 2.4 | | |
| | SUBTOTAL | 456 | 100.0 | 419 | 100.0 | 37 | 100.0 | 255 | 100.0 | 201 | 100.0 | 164 | 100.0 | 37 | 100.0 |
| RERELEASE TO AFTERCARE | TYPE OF RELEASE | | | | | | | | | | | | | | |
| | STATE SUPERVISION | 90 | 11.6 | 82 | 11.5 | 8 | 12.3 | 62 | 13.4 | 28 | 9.0 | 20 | 8.1 | 8 | 12.3 |
| | TRY PROGRAM | 8 | 1.0 | 6 | 0.8 | 2 | 3.1 | 3 | 0.6 | 5 | 1.6 | 3 | 1.2 | 2 | 3.1 |
| | COUNTY SUPERVISION | 10 | 1.3 | 8 | 1.1 | 2 | 3.1 | 2 | 0.4 | 8 | 2.6 | 6 | 2.4 | 2 | 3.1 |
| | WMHI PROGRAM | 1 | 0.1 | 1 | 0.1 | | | | | 1 | 0.3 | 1 | 0.4 | | |
| | SUBTOTAL | 109 | 100.0 | 97 | 100.0 | 12 | 100.0 | 67 | 100.0 | 42 | 100.0 | 30 | 100.0 | 12 | 100.0 |
| DIRECT DISCHARGE | TYPE OF RELEASE | | | | | | | | | | | | | | |
| | DIRECT DISCHARGE | 121 | 15.6 | 114 | 16.1 | 7 | 10.8 | 81 | 17.5 | 40 | 12.8 | 33 | 13.4 | 7 | 10.8 |
| | SUBTOTAL | 121 | 100.0 | 114 | 100.0 | 7 | 100.0 | 81 | 100.0 | 40 | 100.0 | 33 | 100.0 | 7 | 100.0 |

(CONTINUED)

57 JUVENILES HAVE BEEN EXCLUDED FROM TABLES 2 THROUGH 20. THESE INCLUDE 52 BOYS AND 3 GIRLS RELEASED AFTER COMPLETION OF REVOCATION HEARINGS AND 2 BOYS SUPERVISED UNDER FEDERAL COMMITMENTS.

TABLE 1
RELEASES FROM WISCONSIN JUVENILE CORRECTIONAL INSTITUTIONS BY
INSTITUTION AND TYPE OF RELEASE
JANUARY 1 - DECEMBER 31, 1988

| | | RELEASE FACILITY | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TOTAL | | TOTAL BOYS | | TOTAL GIRLS | | ETHAN ALLEN | | TOTAL LINCOLN HILLS | | LINCOLN HILLS BOYS | | LINCOLN HILLS GIRLS | |
| | | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| RELEASE STATUS | TYPE OF RELEASE | | | | | | | | | | | | | | |
| DISCHARGE COURT ORDER | DISCHARGE COURT ORDER | 32 | 4.1 | 26 | 3.7 | 6 | 9.2 | 21 | 4.5 | 11 | 3.5 | 5 | 2.0 | 6 | 9.2 |
| | SUBTOTAL | 32 | 100.0 | 26 | 100.0 | 6 | 100.0 | 21 | 100.0 | 11 | 100.0 | 5 | 100.0 | 6 | 100.0 |
| RELEASE AFTER REVOCATION HEARING | TYPE OF RELEASE | | | | | | | | | | | | | | |
| | STATE SUPERVISION | 48 | 6.2 | 45 | 6.3 | 3 | 4.6 | 37 | 8.0 | 11 | 3.5 | 8 | 3.2 | 3 | 4.6 |
| | RELEASE AFTER REVOCATION HEARING | 7 | 0.9 | 7 | 1.0 | | | 2 | 0.4 | 5 | 1.6 | 5 | 2.0 | | |
| | SUBTOTAL | 55 | 100.0 | 52 | 100.0 | 3 | 100.0 | 39 | 100.0 | 16 | 100.0 | 13 | 100.0 | 3 | 100.0 |
| FEDERAL COMMITMENT | TYPE OF RELEASE | | | | | | | | | | | | | | |
| | FEDERAL CASE | 2 | 0.3 | 2 | 0.3 | | | | | 2 | 0.6 | 2 | 0.8 | | |
| | SUBTOTAL | 2 | 100.0 | 2 | 100.0 | | | | | 2 | 100.0 | 2 | 100.0 | | |
| TOTAL | | 775 | 100.0 | 710 | 100.0 | 65 | 100.0 | 463 | 100.0 | 312 | 100.0 | 247 | 100.0 | 65 | 100.0 |

57 JUVENILES HAVE BEEN EXCLUDED FROM TABLES 2 THROUGH 20.
THESE INCLUDE 52 BOYS AND 3 GIRLS RELEASED AFTER COMPLETION OF REVOCATION HEARINGS AND 2 BOYS SUPERVISED UNDER FEDERAL COMMITMENTS.

TABLE 2
RELEASES FROM WISCONSIN JUVENILE CORRECTIONAL INSTITUTIONS BY
INSTITUTION AND INTENDED COUNTY OF RESIDENCE AT RELEASE
JANUARY 1 - DECEMBER 31, 1988

| | | RELEASE FACILITY | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TOTAL | | TOTAL BOYS | | TOTAL GIRLS | | ETHAN ALLEN | | TOTAL LINCOLN HILLS | | LINCOLN HILLS BOYS | | LINCOLN HILLS GIRLS | |
| REGION AND INTENDED COUNTY OF RESIDENCE | INTENDED COUNTY OF RESIDENCE | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| SOUTHERN REGION | COLUMBIA | 2 | 0.3 | 2 | 0.3 | | | 1 | 0.2 | 1 | 0.3 | 1 | 0.4 | | |
| | DANE | 62 | 8.6 | 53 | 8.1 | 9 | 14.5 | 32 | 7.5 | 30 | 10.2 | 21 | 9.1 | 9 | 14.5 |
| | DODGE | 1 | 0.1 | 1 | 0.2 | | | 1 | 0.2 | | | | | | |
| | GRANT | 2 | 0.3 | 2 | 0.3 | | | | | 2 | 0.7 | 2 | 0.9 | | |
| | IOWA | 1 | 0.1 | 1 | 0.2 | | | 1 | 0.2 | | | | | | |
| | JEFFERSON | 2 | 0.3 | 2 | 0.3 | | | 2 | 0.5 | | | | | | |
| | JUNEAU | 1 | 0.1 | 1 | 0.2 | | | | | 1 | 0.3 | 1 | 0.4 | | |
| | RICHLAND | 2 | 0.3 | 2 | 0.3 | | | | | 2 | 0.7 | 2 | 0.9 | | |
| | ROCK | 21 | 2.9 | 18 | 2.7 | 3 | 4.8 | 17 | 4.0 | 4 | 1.4 | 1 | 0.4 | 3 | 4.8 |
| | SAUK | 7 | 1.0 | 7 | 1.1 | | | 3 | 0.7 | 4 | 1.4 | 4 | 1.7 | | |
| | SUBTOTAL | 101 | 100.0 | 89 | 100.0 | 12 | 100.0 | 57 | 100.0 | 44 | 100.0 | 32 | 100.0 | 12 | 100.0 |
| SOUTHEASTERN REGION | INTENDED COUNTY OF RESIDENCE | | | | | | | | | | | | | | |
| | KENOSHA | 19 | 2.6 | 13 | 2.0 | 6 | 9.7 | 13 | 3.1 | 6 | 2.0 | | | 6 | 9.7 |
| | OZAUKEE | 3 | 0.4 | 3 | 0.5 | | | 2 | 0.5 | 1 | 0.3 | 1 | 0.4 | | |
| | RACINE | 59 | 8.2 | 54 | 8.2 | 5 | 8.1 | 45 | 10.6 | 14 | 4.8 | 9 | 3.9 | 5 | 8.1 |
| | WALWORTH | 2 | 0.3 | 2 | 0.3 | | | 2 | 0.5 | | | | | | |
| | WASHINGTON | 1 | 0.1 | 1 | 0.2 | | | 1 | 0.2 | | | | | | |
| | WAUKESHA | 22 | 3.1 | 21 | 3.2 | 1 | 1.6 | 11 | 2.6 | 11 | 3.7 | 10 | 4.3 | 1 | 1.6 |

(CONTINUED)

TABLE 2
RELEASES FROM WISCONSIN JUVENILE CORRECTIONAL INSTITUTIONS BY
INSTITUTION AND INTENDED COUNTY OF RESIDENCE AT RELEASE
JANUARY 1 - DECEMBER 31, 1988

| | | RELEASE FACILITY | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TOTAL | | TOTAL BOYS | | TOTAL GIRLS | | ETHAN ALLEN | | TOTAL LINCOLN HILLS | | LINCOLN HILLS BOYS | | LINCOLN HILLS GIRLS | |
| REGION AND INTENDED COUNTY OF RESIDENCE | | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| SOUTHEASTERN REGION | SUBTOTAL | 106 | 100.0 | 94 | 100.0 | 12 | 100.0 | 74 | 100.0 | 32 | 100.0 | 20 | 100.0 | 12 | 100.0 |
| MILWAUKEE REGION | INTENDED COUNTY OF RESIDENCE | | | | | | | | | | | | | | |
| | MILWAUKEE | 312 | 43.5 | 300 | 45.7 | 12 | 19.4 | 267 | 63.0 | 45 | 15.3 | 33 | 14.2 | 12 | 19.4 |
| | SUBTOTAL | 312 | 100.0 | 300 | 100.0 | 12 | 100.0 | 267 | 100.0 | 45 | 100.0 | 33 | 100.0 | 12 | 100.0 |
| EASTERN REGION | INTENDED COUNTY OF RESIDENCE | | | | | | | | | | | | | | |
| | BROWN | 19 | 2.6 | 16 | 2.4 | 3 | 4.8 | 2 | 0.5 | 17 | 5.8 | 14 | 6.0 | 3 | 4.8 |
| | FOND DU LAC | 8 | 1.1 | 4 | 0.6 | 4 | 6.5 | 1 | 0.2 | 7 | 2.4 | 3 | 1.3 | 4 | 6.5 |
| | MANITOWOC | 13 | 1.8 | 11 | 1.7 | 2 | 3.2 | 2 | 0.5 | 11 | 3.7 | 9 | 3.9 | 2 | 3.2 |
| | MARINETTE | 1 | 0.1 | 1 | 0.2 | | | | | 1 | 0.3 | 1 | 0.4 | | |
| | OCONTO | 2 | 0.3 | 2 | 0.3 | | | | | 2 | 0.7 | 2 | 0.9 | | |
| | OUTAGAMIE | 17 | 2.4 | 17 | 2.6 | | | 4 | 0.9 | 13 | 4.4 | 13 | 5.6 | | |
| | SHAWANO | 7 | 1.0 | 6 | 0.9 | 1 | 1.6 | | | 7 | 2.4 | 6 | 2.6 | 1 | 1.6 |
| | SHEBOYGAN | 5 | 0.7 | 5 | 0.8 | | | | | 5 | 1.7 | 5 | 2.2 | | |
| | WAUPACA | 2 | 0.3 | 2 | 0.3 | | | | | 2 | 0.7 | 2 | 0.9 | | |
| | WAUSHARA | 1 | 0.1 | 1 | 0.2 | | | | | 1 | 0.3 | 1 | 0.4 | | |
| | WINNEBAGO | 12 | 1.7 | 11 | 1.7 | 1 | 1.6 | | | 12 | 4.1 | 11 | 4.7 | 1 | 1.6 |
| | MENOMINEE | 1 | 0.1 | 1 | 0.2 | | | | | 1 | 0.3 | 1 | 0.4 | | |

(CONTINUED)

TABLE 2
RELEASES FROM WISCONSIN JUVENILE CORRECTIONAL INSTITUTIONS BY
INSTITUTION AND INTENDED COUNTY OF RESIDENCE AT RELEASE
JANUARY 1 - DECEMBER 31, 1988

| | | RELEASE FACILITY | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TOTAL | | TOTAL BOYS | | TOTAL GIRLS | | ETHAN ALLEN | | TOTAL LINCOLN HILLS | | LINCOLN HILLS BOYS | | LINCOLN HILLS GIRLS | |
| | | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| REGION AND INTENDED COUNTY OF RESIDENCE | SUBTOTAL | | | | | | | | | | | | | | |
| EASTERN REGION | | 88 | 100.0 | 77 | 100.0 | 11 | 100.0 | 9 | 100.0 | 79 | 100.0 | 68 | 100.0 | 11 | 100.0 |
| WESTERN REGION | INTENDED COUNTY OF RESIDENCE | | | | | | | | | | | | | | |
| | BURNETT | 4 | 0.6 | 4 | 0.6 | | | | | 4 | 1.4 | 4 | 1.7 | | |
| | CHIPPEWA | 10 | 1.4 | 9 | 1.4 | 1 | 1.6 | | | 10 | 3.4 | 9 | 3.9 | 1 | 1.6 |
| | CLARK | 2 | 0.3 | 2 | 0.3 | | | | | 2 | 0.7 | 2 | 0.9 | | |
| | CRAWFORD | 2 | 0.3 | 1 | 0.2 | 1 | 1.6 | | | 2 | 0.7 | 1 | 0.4 | 1 | 1.6 |
| | EAU CLAIRE | 8 | 1.1 | 6 | 0.9 | 2 | 3.2 | | | 8 | 2.7 | 6 | 2.6 | 2 | 3.2 |
| | LA CROSSE | 12 | 1.7 | 12 | 1.8 | | | 1 | 0.2 | 11 | 3.7 | 11 | 4.7 | | |
| | MONROE | 1 | 0.1 | 1 | 0.2 | | | | | 1 | 0.3 | 1 | 0.4 | | |
| | PIERCE | 1 | 0.1 | 1 | 0.2 | | | | | 1 | 0.3 | 1 | 0.4 | | |
| | ST CROIX | 2 | 0.3 | 1 | 0.2 | 1 | 1.6 | | | 2 | 0.7 | 1 | 0.4 | 1 | 1.6 |
| | SUBTOTAL | 42 | 100.0 | 37 | 100.0 | 5 | 100.0 | 1 | 100.0 | 41 | 100.0 | 36 | 100.0 | 5 | 100.0 |
| NORTHERN REGION | INTENDED COUNTY OF RESIDENCE | | | | | | | | | | | | | | |
| | ADAMS | 1 | 0.1 | | | 1 | 1.6 | | | 1 | 0.3 | | | 1 | 1.6 |
| | BAYFIELD | 1 | 0.1 | 1 | 0.2 | | | 1 | 0.2 | | | | | | |
| | DOUGLAS | 2 | 0.3 | 2 | 0.3 | | | | | 2 | 0.7 | 2 | 0.9 | | |
| | FOREST | 1 | 0.1 | | | 1 | 1.6 | | | 1 | 0.3 | | | 1 | 1.6 |
| | IRON | 2 | 0.3 | 2 | 0.3 | | | | | 2 | 0.7 | 2 | 0.9 | | |

(CONTINUED)

TABLE 2
RELEASES FROM WISCONSIN JUVENILE CORRECTIONAL INSTITUTIONS BY
INSTITUTION AND INTENDED COUNTY OF RESIDENCE AT RELEASE
JANUARY 1 - DECEMBER 31, 1988

| | | RELEASE FACILITY | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TOTAL | | TOTAL BOYS | | TOTAL GIRLS | | ETHAN ALLEN | | TOTAL LINCOLN HILLS | | LINCOLN HILLS BOYS | | LINCOLN HILLS GIRLS | |
| REGION AND INTENDED COUNTY OF RESIDENCE | INTENDED COUNTY OF RESIDENCE | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| NORTHERN REGION | LANGLADE | 1 | 0.1 | | | 1 | 1.6 | | | 1 | 0.3 | | | 1 | 1.6 |
| | LINCOLN | 3 | 0.4 | 1 | 0.2 | 2 | 3.2 | | | 3 | 1.0 | 1 | 0.4 | 2 | 3.2 |
| | MARATHON | 21 | 2.9 | 20 | 3.0 | 1 | 1.6 | 1 | 0.2 | 20 | 6.8 | 19 | 8.2 | 1 | 1.6 |
| | ONEIDA | 2 | 0.3 | 2 | 0.3 | | | | | 2 | 0.7 | 2 | 0.9 | | |
| | PORTAGE | 7 | 1.0 | 5 | 0.8 | 2 | 3.2 | | | 7 | 2.4 | 5 | 2.2 | 2 | 3.2 |
| | PRICE | 4 | 0.6 | 4 | 0.6 | | | 4 | 0.9 | | | | | | |
| | SAWYER | 1 | 0.1 | 1 | 0.2 | | | | | 1 | 0.3 | 1 | 0.4 | | |
| | SUBTOTAL | 46 | 100.0 | 38 | 100.0 | 8 | 100.0 | 6 | 100.0 | 40 | 100.0 | 32 | 100.0 | 8 | 100.0 |
| WISCONSIN UNKNOWN | INTENDED COUNTY OF RESIDENCE | | | | | | | | | | | | | | |
| | WISCONSIN UNKNOWN | 2 | 0.3 | 1 | 0.2 | 1 | 1.6 | | | 2 | 0.7 | 1 | 0.4 | 1 | 1.6 |
| | SUBTOTAL | 2 | 100.0 | 1 | 100.0 | 1 | 100.0 | | | 2 | 100.0 | 1 | 100.0 | 1 | 100.0 |
| NO DATA RECORDED | INTENDED COUNTY OF RESIDENCE | | | | | | | | | | | | | | |
| | NO DATA RECORDED | 21 | 2.9 | 20 | 3.0 | 1 | 1.6 | 10 | 2.4 | 11 | 3.7 | 10 | 4.3 | 1 | 1.6 |
| | SUBTOTAL | 21 | 100.0 | 20 | 100.0 | 1 | 100.0 | 10 | 100.0 | 11 | 100.0 | 10 | 100.0 | 1 | 100.0 |
| TOTAL | | 718 | 100.0 | 656 | 100.0 | 62 | 100.0 | 424 | 100.0 | 294 | 100.0 | 232 | 100.0 | 62 | 100.0 |

TABLE 3
RELEASES FROM WISCONSIN JUVENILE CORRECTIONAL INSTITUTIONS BY
INSTITUTION AND MONTHS IN INSTITUTION
JANUARY 1 - DECEMBER 31, 1988

| | RELEASE FACILITY | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOTAL | | TOTAL BOYS | | TOTAL GIRLS | | ETHAN ALLEN | | TOTAL LINCOLN HILLS | | LINCOLN HILLS BOYS | | LINCOLN HILLS GIRLS | |
| MONTHS IN INSTITUTION | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| LESS THAN THREE MONTHS | 76 | 10.6 | 68 | 10.4 | 8 | 12.9 | 50 | 11.8 | 26 | 8.8 | 18 | 7.8 | 8 | 12.9 |
| THREE THRU FIVE MONTHS | 122 | 17.0 | 104 | 15.9 | 18 | 29.0 | 68 | 16.0 | 54 | 18.4 | 36 | 15.5 | 18 | 29.0 |
| SIX THRU EIGHT MONTHS | 199 | 27.7 | 184 | 28.0 | 15 | 24.2 | 110 | 25.9 | 89 | 30.3 | 74 | 31.9 | 15 | 24.2 |
| NINE THRU ELEVEN MONTHS | 157 | 21.9 | 148 | 22.6 | 9 | 14.5 | 99 | 23.3 | 58 | 19.7 | 49 | 21.1 | 9 | 14.5 |
| TWELVE THRU FOURTEEN MONTHS | 88 | 12.3 | 80 | 12.2 | 8 | 12.9 | 57 | 13.4 | 31 | 10.5 | 23 | 9.9 | 8 | 12.9 |
| FIFTEEN THRU SEVENTEEN MONTHS | 41 | 5.7 | 39 | 5.9 | 2 | 3.2 | 25 | 5.9 | 16 | 5.4 | 14 | 6.0 | 2 | 3.2 |
| EIGHTEEN THRU TWENTY MONTHS | 17 | 2.4 | 16 | 2.4 | 1 | 1.6 | 8 | 1.9 | 9 | 3.1 | 8 | 3.4 | 1 | 1.6 |
| TWENTYONE THRU TWENTYTHREE MONTHS | 9 | 1.3 | 9 | 1.4 | | | 3 | 0.7 | 6 | 2.0 | 6 | 2.6 | | |
| TWENTYFOUR MONTHS OR MORE | 9 | 1.3 | 8 | 1.2 | 1 | 1.6 | 4 | 0.9 | 5 | 1.7 | 4 | 1.7 | 1 | 1.6 |
| TOTAL | 718 | 100.0 | 656 | 100.0 | 62 | 100.0 | 424 | 100.0 | 294 | 100.0 | 232 | 100.0 | 62 | 100.0 |
| Average (Mean) Months in Institution | 8.5 | | 8.7 | | 7.2 | | 8.5 | | 8.6 | | 9.0 | | 7.2 | |

TABLE 4
RELEASES FROM WISCONSIN JUVENILE CORRECTIONAL INSTITUTIONS BY
INSTITUTION AND AGE AT RELEASE
JANUARY 1 - DECEMBER 31, 1988

| | RELEASE FACILITY | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOTAL | | TOTAL BOYS | | TOTAL GIRLS | | ETHAN ALLEN | | TOTAL LINCOLN HILLS | | LINCOLN HILLS BOYS | | LINCOLN HILLS GIRLS | |
| | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| AGE AT RELEASE | | | | | | | | | | | | | | |
| THIRTEEN YEARS | 2 | 0.3 | 2 | 0.3 | | | 2 | 0.5 | | | | | | |
| FOURTEEN YEARS | 23 | 3.2 | 22 | 3.4 | 1 | 1.6 | 11 | 2.6 | 12 | 4.1 | 11 | 4.7 | 1 | 1.6 |
| FIFTEEN YEARS | 68 | 9.5 | 64 | 9.8 | 4 | 6.5 | 39 | 9.2 | 29 | 9.9 | 25 | 10.8 | 4 | 6.5 |
| SIXTEEN YEARS | 174 | 24.2 | 154 | 23.5 | 20 | 32.3 | 96 | 22.6 | 78 | 26.5 | 58 | 25.0 | 20 | 32.3 |
| SEVENTEEN YEARS | 276 | 38.4 | 247 | 37.7 | 29 | 46.8 | 155 | 36.6 | 121 | 41.2 | 92 | 39.7 | 29 | 46.8 |
| EIGHTEEN YEARS | 172 | 24.0 | 165 | 25.2 | 7 | 11.3 | 119 | 28.1 | 53 | 18.0 | 46 | 19.8 | 7 | 11.3 |
| NINETEEN YEARS | 3 | 0.4 | 2 | 0.3 | 1 | 1.6 | 2 | 0.5 | 1 | 0.3 | | | 1 | 1.6 |
| TOTAL | 718 | 100.0 | 656 | 100.0 | 62 | 100.0 | 424 | 100.0 | 294 | 100.0 | 232 | 100.0 | 62 | 100.0 |
| Average (Mean) Age in Years | 17.2 | | 17.2 | | 17.1 | | 17.2 | | 17.0 | | 17.0 | | 17.1 | |

TABLE 5
RELEASES FROM WISCONSIN JUVENILE CORRECTIONAL INSTITUTIONS BY
INSTITUTION AND RACE AND ETHNICITY
JANUARY 1 - DECEMBER 31, 1988

| | RELEASE FACILITY | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOTAL | | TOTAL BOYS | | TOTAL GIRLS | | ETHAN ALLEN | | TOTAL LINCOLN HILLS | | LINCOLN HILLS BOYS | | LINCOLN HILLS GIRLS | |
| | NUMB-ER | PERC-ENT | NUMB-ER | PERC-ENT | NUMB-ER | PERC-ENT | NUMB-ER | PERC-ENT | NUMB-ER | PERC-ENT | NUMB-ER | PERC-ENT | NUMB-ER | PERC-ENT |
| RACE AND ETHNICITY | | | | | | | | | | | | | | |
| WHITE | 330 | 46.0 | 300 | 45.7 | 30 | 48.4 | 131 | 30.9 | 199 | 67.7 | 169 | 72.8 | 30 | 48.4 |
| BLACK | 310 | 43.2 | 284 | 43.3 | 26 | 41.9 | 251 | 59.2 | 59 | 20.1 | 33 | 14.2 | 26 | 41.9 |
| NATIVE AMERICAN | 35 | 4.9 | 31 | 4.7 | 4 | 6.5 | 8 | 1.9 | 27 | 9.2 | 23 | 9.9 | 4 | 6.5 |
| HISPANIC | 41 | 5.7 | 39 | 5.9 | 2 | 3.2 | 32 | 7.5 | 9 | 3.1 | 7 | 3.0 | 2 | 3.2 |
| NO DATA RECORDED | 2 | 0.3 | 2 | 0.3 | | | 2 | 0.5 | | | | | | |
| TOTAL | 718 | 100.0 | 656 | 100.0 | 62 | 100.0 | 424 | 100.0 | 294 | 100.0 | 232 | 100.0 | 62 | 100.0 |

TABLE 6
RELEASES FROM WISCONSIN JUVENILE CORRECTIONAL INSTITUTIONS BY
INSTITUTION AND REFERRALS MADE FOR SPECIAL SERVICES
JANUARY 1 - DECEMBER 31, 1988

| | RELEASE FACILITY | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOTAL | | TOTAL BOYS | | TOTAL GIRLS | | ETHAN ALLEN | | TOTAL LINCOLN HILLS | | LINCOLN HILLS BOYS | | LINCOLN HILLS GIRLS | |
| REFERRALS FOR SPECIAL SERVICES | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| NO REFERRALS MADE | 220 | 30.6 | 198 | 30.2 | 22 | 35.5 | 149 | 35.1 | 71 | 24.1 | 49 | 21.1 | 22 | 35.5 |
| DHSS MENTAL HEALTH SERVICES | 47 | 6.5 | 37 | 5.6 | 10 | 16.1 | 15 | 3.5 | 32 | 10.9 | 22 | 9.5 | 10 | 16.1 |
| SPRITE | 95 | 13.2 | 89 | 13.6 | 6 | 9.7 | 56 | 13.2 | 39 | 13.3 | 33 | 14.2 | 6 | 9.7 |
| SPRITE AND CLINICAL SERVICES | 44 | 6.1 | 39 | 5.9 | 5 | 8.1 | 10 | 2.4 | 34 | 11.6 | 29 | 12.5 | 5 | 8.1 |
| SPRITE AND OTHER DOC SERVICES | 33 | 4.6 | 28 | 4.3 | 5 | 8.1 | 21 | 5.0 | 12 | 4.1 | 7 | 3.0 | 5 | 8.1 |
| DOC CLINICAL SERVICES | 154 | 21.4 | 143 | 21.8 | 11 | 17.7 | 80 | 18.9 | 74 | 25.2 | 63 | 27.2 | 11 | 17.7 |
| DOC CLINICAL AND EEN SERVICES | 73 | 10.2 | 72 | 11.0 | 1 | 1.6 | 51 | 12.0 | 22 | 7.5 | 21 | 9.1 | 1 | 1.6 |
| DOC EEN SERVICES | 43 | 6.0 | 41 | 6.3 | 2 | 3.2 | 33 | 7.8 | 10 | 3.4 | 8 | 3.4 | 2 | 3.2 |
| NO DATA RECORDED | 9 | 1.3 | 9 | 1.4 | | | 9 | 2.1 | | | | | | |
| TOTAL | 718 | 100.0 | 656 | 100.0 | 62 | 100.0 | 424 | 100.0 | 294 | 100.0 | 232 | 100.0 | 62 | 100.0 |

SPRITE (SUPPORT, PRIDE, RESPECT, INTEGRITY, TEAMWORK, EDUCATION) IS AN ADVENTURE-BASED EDUCATION PROGRAM DESIGNED TO TEACH SKILLS AND AWARENESS WHICH WILL AID IN REHABILITATION AND REINTEGRATION INTO THE COMMUNITY.
EEN (EXCEPTIONAL EDUCATIONAL NEEDS) ARE SERVICES PROVIDED TO YOUTHS WHO ARE DEVELOPMENTALLY DISABLED OR OTHERWISE HANDICAPPED.

TABLE 7
RELEASES FROM WISCONSIN JUVENILE CORRECTIONAL INSTITUTIONS BY
INSTITUTION AND REFERRALS ACCEPTED AND SERVICES PROVIDED
JANUARY 1 - DECEMBER 31, 1988

| | RELEASE FACILITY | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOTAL | | TOTAL BOYS | | TOTAL GIRLS | | ETHAN ALLEN | | TOTAL LINCOLN HILLS | | LINCOLN HILLS BOYS | | LINCOLN HILLS GIRLS | |
| | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| REFERRALS ACCEPTED AND SERVICES PROVIDED | | | | | | | | | | | | | | |
| NOT APPLICABLE | 37 | 7.6 | 36 | 8.0 | 1 | 2.5 | 23 | 8.6 | 14 | 6.3 | 13 | 7.1 | 1 | 2.5 |
| DHSS MENTAL HEALTH SERVICES | 36 | 7.4 | 27 | 6.0 | 9 | 22.5 | 11 | 4.1 | 25 | 11.2 | 16 | 8.7 | 9 | 22.5 |
| SPRITE | 80 | 16.4 | 74 | 16.5 | 6 | 15.0 | 55 | 20.7 | 25 | 11.2 | 19 | 10.4 | 6 | 15.0 |
| SPRITE AND CLINICAL SERVICES | 33 | 6.7 | 27 | 6.0 | 6 | 15.0 | 8 | 3.0 | 25 | 11.2 | 19 | 10.4 | 6 | 15.0 |
| SPRITE AND OTHER DOC SERVICES | 18 | 3.7 | 15 | 3.3 | 3 | 7.5 | 12 | 4.5 | 6 | 2.7 | 3 | 1.6 | 3 | 7.5 |
| DOC CLINICAL SERVICES | 163 | 33.3 | 151 | 33.6 | 12 | 30.0 | 75 | 28.2 | 88 | 39.5 | 76 | 41.5 | 12 | 30.0 |
| DOC CLINICAL AND EEN SERVICES | 70 | 14.3 | 69 | 15.4 | 1 | 2.5 | 43 | 16.2 | 27 | 12.1 | 26 | 14.2 | 1 | 2.5 |
| DOC EEN SERVICES | 42 | 8.6 | 40 | 8.9 | 2 | 5.0 | 32 | 12.0 | 10 | 4.5 | 8 | 4.4 | 2 | 5.0 |
| NO DATA RECORDED | 10 | 2.0 | 10 | 2.2 | | | 7 | 2.6 | 3 | 1.3 | 3 | 1.6 | | |
| TOTAL | 489 | 100.0 | 449 | 100.0 | 40 | 100.0 | 266 | 100.0 | 223 | 100.0 | 183 | 100.0 | 40 | 100.0 |

TABLE 7 EXCLUDES 198 BOYS AND 22 GIRLS NOT REFERRED
FOR SERVICES AND 9 BOYS FOR WHOM NO DATA WAS RECORDED.

TABLE 8
RELEASES FROM WISCONSIN JUVENILE CORRECTIONAL INSTITUTIONS BY
INSTITUTION AND HIGH SCHOOL PROGRAM PARTICIPATION
JANUARY 1 - DECEMBER 31, 1988

| | RELEASE FACILITY | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOTAL | | TOTAL BOYS | | TOTAL GIRLS | | ETHAN ALLEN | | TOTAL LINCOLN HILLS | | LINCOLN HILLS BOYS | | LINCOLN HILLS GIRLS | |
| | NUMB-ER | PERC-ENT | NUMB-ER | PERC-ENT | NUMB-ER | PERC-ENT | NUMB-ER | PERC-ENT | NUMB-ER | PERC-ENT | NUMB-ER | PERC-ENT | NUMB-ER | PERC-ENT |
| HIGH SCHOOL PROGRAM PARTICIPATION | | | | | | | | | | | | | | |
| NO DATA RECORDED | 135 | 18.8 | 133 | 20.3 | 2 | 3.2 | 100 | 23.6 | 35 | 11.9 | 33 | 14.2 | 2 | 3.2 |
| NINTH GRADE LEVEL | 142 | 19.8 | 121 | 18.4 | 21 | 33.9 | 74 | 17.5 | 68 | 23.1 | 47 | 20.3 | 21 | 33.9 |
| TENTH GRADE LEVEL | 121 | 16.9 | 105 | 16.0 | 16 | 25.8 | 67 | 15.8 | 54 | 18.4 | 38 | 16.4 | 16 | 25.8 |
| ELEVENTH GRADE LEVEL | 72 | 10.0 | 65 | 9.9 | 7 | 11.3 | 48 | 11.3 | 24 | 8.2 | 17 | 7.3 | 7 | 11.3 |
| TWELFTH GRADE LEVEL | 19 | 2.6 | 19 | 2.9 | | | 8 | 1.9 | 11 | 3.7 | 11 | 4.7 | | |
| HIGH SCHOOL DIPLOMA GRANTED | 4 | 0.6 | 2 | 0.3 | 2 | 3.2 | 2 | 0.5 | 2 | 0.7 | | | 2 | 3.2 |
| EARNED GED OR HED | 126 | 17.5 | 117 | 17.8 | 9 | 14.5 | 68 | 16.0 | 58 | 19.7 | 49 | 21.1 | 9 | 14.5 |
| GED OR HED COURSEWORK ONLY | 69 | 9.6 | 65 | 9.9 | 4 | 6.5 | 32 | 7.5 | 37 | 12.6 | 33 | 14.2 | 4 | 6.5 |
| DID NOT PARTICIPATE | 30 | 4.2 | 29 | 4.4 | 1 | 1.6 | 25 | 5.9 | 5 | 1.7 | 4 | 1.7 | 1 | 1.6 |
| TOTAL | 718 | 100.0 | 656 | 100.0 | 62 | 100.0 | 424 | 100.0 | 294 | 100.0 | 232 | 100.0 | 62 | 100.0 |

TABLE 9
RELEASES FROM WISCONSIN JUVENILE CORRECTIONAL INSTITUTIONS BY INSTITUTION AND BASIC EDUCATION PROGRAM PARTICIPATION
JANUARY 1 - DECEMBER 31, 1988

| | RELEASE FACILITY | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOTAL | | TOTAL BOYS | | TOTAL GIRLS | | ETHAN ALLEN | | TOTAL LINCOLN HILLS | | LINCOLN HILLS BOYS | | LINCOLN HILLS GIRLS | |
| BASIC EDUCATION PROGRAM PARTICIPATION | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER |
| NO DATA RECORDED | 39 | 5.4 | 37 | 5.6 | 2 | 3.2 | 26 | 6.1 | 13 | 4.4 | 11 | 4.7 | 2 | 3.2 |
| SATISFACTORY PERFORMANCE | 552 | 76.9 | 502 | 76.5 | 50 | 80.6 | 326 | 76.9 | 226 | 76.9 | 176 | 75.9 | 50 | 80.6 |
| UNSATISFACTORY PERFORMANCE | 48 | 6.7 | 46 | 7.0 | 2 | 3.2 | 23 | 5.4 | 25 | 8.5 | 23 | 9.9 | 2 | 3.2 |
| NO PARTICIPATION | 79 | 11.0 | 71 | 10.8 | 8 | 12.9 | 49 | 11.6 | 30 | 10.2 | 22 | 9.5 | 8 | 12.9 |
| TOTAL | 718 | 100.0 | 656 | 100.0 | 62 | 100.0 | 424 | 100.0 | 294 | 100.0 | 232 | 100.0 | 62 | 100.0 |

TABLE 10
RELEASES FROM WISCONSIN JUVENILE CORRECTIONAL INSTITUTIONS BY
INSTITUTION AND VTAE PROGRAM PARTICIPATION
JANUARY 1 - DECEMBER 31, 1988

| | RELEASE FACILITY | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOTAL | | TOTAL BOYS | | TOTAL GIRLS | | ETHAN ALLEN | | TOTAL LINCOLN HILLS | | LINCOLN HILLS BOYS | | LINCOLN HILLS GIRLS | |
| | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| VOCATIONAL, TECHNICAL, AND ADULT EDUCATION | | | | | | | | | | | | | | |
| NO DATA RECORDED | 94 | 13.1 | 89 | 13.6 | 5 | 8.1 | 63 | 14.9 | 31 | 10.5 | 26 | 11.2 | 5 | 8.1 |
| PARTICIPATED IN VTAE PROGRAM | 180 | 25.1 | 171 | 26.1 | 9 | 14.5 | 141 | 33.3 | 39 | 13.3 | 30 | 12.9 | 9 | 14.5 |
| DID NOT PARTICIPATE | 444 | 61.8 | 396 | 60.4 | 48 | 77.4 | 220 | 51.9 | 224 | 76.2 | 176 | 75.9 | 48 | 77.4 |
| TOTAL | 718 | 100.0 | 656 | 100.0 | 62 | 100.0 | 424 | 100.0 | 294 | 100.0 | 232 | 100.0 | 62 | 100.0 |

TABLE 11
RELEASES FROM WISCONSIN JUVENILE CORRECTIONAL INSTITUTIONS BY
INSTITUTION AND WORK PROGRAM PARTICIPATION
JANUARY 1 - DECEMBER 31, 1988

| | RELEASE FACILITY | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOTAL | | TOTAL BOYS | | TOTAL GIRLS | | ETHAN ALLEN | | TOTAL LINCOLN HILLS | | LINCOLN HILLS BOYS | | LINCOLN HILLS GIRLS | |
| WORK PROGRAM PARTICIPATION | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER |
| NO DATA RECORDED | 52 | 7.2 | 49 | 7.5 | 3 | 4.8 | 46 | 10.8 | 6 | 2.0 | 3 | 1.3 | 3 | 4.8 |
| SATISFACTORY PERFORMANCE | 247 | 34.4 | 227 | 34.6 | 20 | 32.3 | 137 | 32.3 | 110 | 37.4 | 90 | 38.8 | 20 | 32.3 |
| UNSATISFACTORY PERFORMANCE | 35 | 4.9 | 33 | 5.0 | 2 | 3.2 | 20 | 4.7 | 15 | 5.1 | 13 | 5.6 | 2 | 3.2 |
| NO PARTICIPATION | 384 | 53.5 | 347 | 52.9 | 37 | 59.7 | 221 | 52.1 | 163 | 55.4 | 126 | 54.3 | 37 | 59.7 |
| TOTAL | 718 | 100.0 | 656 | 100.0 | 62 | 100.0 | 424 | 100.0 | 294 | 100.0 | 232 | 100.0 | 62 | 100.0 |

TABLE 12
RELEASES FROM WISCONSIN JUVENILE CORRECTIONAL INSTITUTIONS BY
INSTITUTION AND ALCOHOL AND/OR DRUG PROGRAM PARTICIPATION
JANUARY 1 - DECEMBER 31, 1988

| | RELEASE FACILITY | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOTAL | | TOTAL BOYS | | TOTAL GIRLS | | ETHAN ALLEN | | TOTAL LINCOLN HILLS | | LINCOLN HILLS BOYS | | LINCOLN HILLS GIRLS | |
| | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| ALCOHOL AND/OR DRUG PROGRAM INVOLVEMENT | | | | | | | | | | | | | | |
| NO DATA RECORDED | 42 | 5.8 | 36 | 5.5 | 6 | 9.7 | 23 | 5.4 | 19 | 6.5 | 13 | 5.6 | 6 | 9.7 |
| PARTICIPATION IN ALCOHOL PROGRAM | 37 | 5.2 | 25 | 3.8 | 12 | 19.4 | 19 | 4.5 | 18 | 6.1 | 6 | 2.6 | 12 | 19.4 |
| PARTICIPATION IN DRUG PROGRAM | 3 | 0.4 | 3 | 0.5 | | | 3 | 0.7 | | | | | | |
| PARTICIPATION IN ALCOHOL/DRUG PROGRAMS | 379 | 52.8 | 373 | 56.9 | 6 | 9.7 | 289 | 68.2 | 90 | 30.6 | 84 | 36.2 | 6 | 9.7 |
| NO PARTICIPATION | 257 | 35.8 | 219 | 33.4 | 38 | 61.3 | 90 | 21.2 | 167 | 56.8 | 129 | 55.6 | 38 | 61.3 |
| TOTAL | 718 | 100.0 | 656 | 100.0 | 62 | 100.0 | 424 | 100.0 | 294 | 100.0 | 232 | 100.0 | 62 | 100.0 |

TABLE 13
RELEASES FROM WISCONSIN JUVENILE CORRECTIONAL INSTITUTIONS BY
INSTITUTION AND LIVING ARRANGEMENT FOLLOWING RELEASE
JANUARY 1 - DECEMBER 31, 1988

| | RELEASE FACILITY | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOTAL | | TOTAL BOYS | | TOTAL GIRLS | | ETHAN ALLEN | | TOTAL LINCOLN HILLS | | LINCOLN HILLS BOYS | | LINCOLN HILLS GIRLS | |
| | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER |
| LIVING ARRANGEMENT FOLLOWING RELEASE | | | | | | | | | | | | | | |
| NO DATA RECORDED | 11 | 1.5 | 11 | 1.7 | | | 10 | 2.4 | 1 | 0.3 | 1 | 0.4 | | |
| WITH BOTH PARENTS OR STEPPARENTS | 90 | 12.5 | 83 | 12.7 | 7 | 11.3 | 59 | 13.9 | 31 | 10.5 | 24 | 10.3 | 7 | 11.3 |
| WITH ONE PARENT OR STEPPARENT | 158 | 22.0 | 149 | 22.7 | 9 | 14.5 | 114 | 26.9 | 44 | 15.0 | 35 | 15.1 | 9 | 14.5 |
| WITH RELATIVE | 27 | 3.8 | 26 | 4.0 | 1 | 1.6 | 16 | 3.8 | 11 | 3.7 | 10 | 4.3 | 1 | 1.6 |
| IN FOSTER HOME | 17 | 2.4 | 13 | 2.0 | 4 | 6.5 | 5 | 1.2 | 12 | 4.1 | 8 | 3.4 | 4 | 6.5 |
| IN GROUP HOME | 168 | 23.4 | 153 | 23.3 | 15 | 24.2 | 85 | 20.0 | 83 | 28.2 | 68 | 29.3 | 15 | 24.2 |
| IN CHILD CARING INSTITUTION | 150 | 20.9 | 139 | 21.2 | 11 | 17.7 | 90 | 21.2 | 60 | 20.4 | 49 | 21.1 | 11 | 17.7 |
| INDEPENDENT SITUATION | 14 | 1.9 | 8 | 1.2 | 6 | 9.7 | 7 | 1.7 | 7 | 2.4 | 1 | 0.4 | 6 | 9.7 |
| OTHER ARRANGEMENTS | 83 | 11.6 | 74 | 11.3 | 9 | 14.5 | 38 | 9.0 | 45 | 15.3 | 36 | 15.5 | 9 | 14.5 |
| TOTAL | 718 | 100.0 | 656 | 100.0 | 62 | 100.0 | 424 | 100.0 | 294 | 100.0 | 232 | 100.0 | 62 | 100.0 |

TABLE 14
RELEASES FROM WISCONSIN JUVENILE CORRECTIONAL INSTITUTIONS BY
INSTITUTION AND RESPONSIBILITY FOR AFTERCARE SUPERVISION
JANUARY 1 - DECEMBER 31, 1988

| | RELEASE FACILITY | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOTAL | | TOTAL BOYS | | TOTAL GIRLS | | ETHAN ALLEN | | TOTAL LINCOLN HILLS | | LINCOLN HILLS BOYS | | LINCOLN HILLS GIRLS | |
| RESPONSIBILITY FOR AFTERCARE SUPERVISION | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT | NUMBER | PERCENT |
| NO DATA RECORDED | 4 | 0.6 | 4 | 0.6 | | | 2 | 0.5 | 2 | 0.7 | 2 | 0.9 | | |
| STATE RESPONSIBILITY | 419 | 58.4 | 383 | 58.4 | 36 | 58.1 | 277 | 65.3 | 142 | 48.3 | 106 | 45.7 | 36 | 58.1 |
| COUNTY RESPONSIBILITY | 146 | 20.3 | 133 | 20.3 | 13 | 21.0 | 46 | 10.8 | 100 | 34.0 | 87 | 37.5 | 13 | 21.0 |
| COMMITMENT TERMINATED | 149 | 20.8 | 136 | 20.7 | 13 | 21.0 | 99 | 23.3 | 50 | 17.0 | 37 | 15.9 | 13 | 21.0 |
| TOTAL | 718 | 100.0 | 656 | 100.0 | 62 | 100.0 | 424 | 100.0 | 294 | 100.0 | 232 | 100.0 | 62 | 100.0 |

TABLE 15
RELEASES FROM WISCONSIN JUVENILE CORRECTIONAL INSTITUTIONS BY INSTITUTION AND MAJOR DELINQUENT ACT JUST PRIOR TO ADMISSION
JANUARY 1 - DECEMBER 31, 1988

| | RELEASE FACILITY | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOTAL | | TOTAL BOYS | | TOTAL GIRLS | | ETHAN ALLEN | | TOTAL LINCOLN HILLS | | LINCOLN HILLS BOYS | | LINCOLN HILLS GIRLS | |
| MAJOR DELINQUENT ACT PRIOR TO ADMISSION | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER |
| MURDER | 3 | 0.4 | 2 | 0.3 | 1 | 1.6 | 1 | 0.2 | 2 | 0.7 | 1 | 0.4 | 1 | 1.6 |
| NEGLIGENT HOMICIDE | 2 | 0.3 | 2 | 0.3 | | | 2 | 0.5 | | | | | | |
| ARMED ROBBERY | 29 | 4.0 | 27 | 4.1 | 2 | 3.2 | 18 | 4.2 | 11 | 3.7 | 9 | 3.9 | 2 | 3.2 |
| UNARMED ROBBERY | 42 | 5.8 | 42 | 6.4 | | | 38 | 9.0 | 4 | 1.4 | 4 | 1.7 | | |
| BATTERY | 93 | 13.0 | 83 | 12.7 | 10 | 16.1 | 54 | 12.7 | 39 | 13.3 | 29 | 12.5 | 10 | 16.1 |
| INJURY CONDUCT REGARDLESS OF LIFE | 4 | 0.6 | 4 | 0.6 | | | 3 | 0.7 | 1 | 0.3 | 1 | 0.4 | | |
| ARMED BURGLARY | 9 | 1.3 | 9 | 1.4 | | | 7 | 1.7 | 2 | 0.7 | 2 | 0.9 | | |
| UNARMED BURGLARY | 145 | 20.2 | 138 | 21.0 | 7 | 11.3 | 67 | 15.8 | 78 | 26.5 | 71 | 30.6 | 7 | 11.3 |
| THEFT | 118 | 16.4 | 104 | 15.9 | 14 | 22.6 | 74 | 17.5 | 44 | 15.0 | 30 | 12.9 | 14 | 22.6 |
| AUTO THEFT | 116 | 16.2 | 108 | 16.5 | 8 | 12.9 | 69 | 16.3 | 47 | 16.0 | 39 | 16.8 | 8 | 12.9 |
| RECEIVING STOLEN PROPERTY | 7 | 1.0 | 7 | 1.1 | | | 2 | 0.5 | 5 | 1.7 | 5 | 2.2 | | |
| FORGERY FRAUD | 10 | 1.4 | 6 | 0.9 | 4 | 6.5 | 3 | 0.7 | 7 | 2.4 | 3 | 1.3 | 4 | 6.5 |
| SEXUAL ASSAULT FIRST DEGREE | 20 | 2.8 | 19 | 2.9 | 1 | 1.6 | 10 | 2.4 | 10 | 3.4 | 9 | 3.9 | 1 | 1.6 |
| SEXUAL ASSAULT SECOND DEGREE | 18 | 2.5 | 18 | 2.7 | | | 14 | 3.3 | 4 | 1.4 | 4 | 1.7 | | |
| SEXUAL ASSAULT THIRD DEGREE | 3 | 0.4 | 3 | 0.5 | | | 2 | 0.5 | 1 | 0.3 | 1 | 0.4 | | |
| SEXUAL ASSAULT FOURTH DEGREE | 2 | 0.3 | 2 | 0.3 | | | 1 | 0.2 | 1 | 0.3 | 1 | 0.4 | | |
| PROSTITUTION COMMERCIAL VICE | 1 | 0.1 | | | 1 | 1.6 | | | 1 | 0.3 | | | 1 | 1.6 |
| DRUG OFFENSES | 6 | 0.8 | 6 | 0.9 | | | 5 | 1.2 | 1 | 0.3 | 1 | 0.4 | | |
| KIDNAPPING | 1 | 0.1 | | | 1 | 1.6 | | | 1 | 0.3 | | | 1 | 1.6 |

(CONTINUED)

TABLE 15
RELEASES FROM WISCONSIN JUVENILE CORRECTIONAL INSTITUTIONS BY INSTITUTION AND MAJOR DELINQUENT ACT JUST PRIOR TO ADMISSION
JANUARY 1 - DECEMBER 31, 1988

| | RELEASE FACILITY | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | TOTAL | | TOTAL BOYS | | TOTAL GIRLS | | ETHAN ALLEN | | TOTAL LINCOLN HILLS | | LINCOLN HILLS BOYS | | LINCOLN HILLS GIRLS | |
| MAJOR DELINQUENT ACT PRIOR TO ADMISSION | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER | NUMBER |
| WEAPONS OFFENSES | 32 | 4.5 | 29 | 4.4 | 3 | 4.8 | 25 | 5.9 | 7 | 2.4 | 4 | 1.7 | 3 | 4.8 |
| ARSON | 5 | 0.7 | 5 | 0.8 | | | 2 | 0.5 | 3 | 1.0 | 3 | 1.3 | | |
| MAKING THREATS | 2 | 0.3 | 2 | 0.3 | | | 1 | 0.2 | 1 | 0.3 | 1 | 0.4 | | |
| RESISTING ARREST | 9 | 1.3 | 5 | 0.8 | 4 | 6.5 | 2 | 0.5 | 7 | 2.4 | 3 | 1.3 | 4 | 6.5 |
| CONSPIRACY | 3 | 0.4 | 2 | 0.3 | 1 | 1.6 | 2 | 0.5 | 1 | 0.3 | | | 1 | 1.6 |
| CRIMINAL DAMAGE | 27 | 3.8 | 24 | 3.7 | 3 | 4.8 | 16 | 3.8 | 11 | 3.7 | 8 | 3.4 | 3 | 4.8 |
| PERJURY | 1 | 0.1 | 1 | 0.2 | | | 1 | 0.2 | | | | | | |
| DISORDERLY CONDUCT | 4 | 0.6 | 2 | 0.3 | 2 | 3.2 | 1 | 0.2 | 3 | 1.0 | 1 | 0.4 | 2 | 3.2 |
| ESCAPE | 3 | 0.4 | 3 | 0.5 | | | 2 | 0.5 | 1 | 0.3 | 1 | 0.4 | | |
| ALL OTHER OFFENSES | 1 | 0.1 | 1 | 0.2 | | | | | 1 | 0.3 | 1 | 0.4 | | |
| NO DATA RECORDED | 2 | 0.3 | 2 | 0.3 | | | 2 | 0.5 | | | | | | |
| TOTAL | 718 | 100.0 | 656 | 100.0 | 62 | 100.0 | 424 | 100.0 | 294 | 100.0 | 232 | 100.0 | 62 | 100.0 |

TABLE 16
RELEASES FROM WISCONSIN JUVENILE CORRECTIONAL INSTITUTIONS BY
INSTITUTION, REGION, AND COUNTY OF COMMITMENT
JANUARY 1 - DECEMBER 31, 1988

| | | RELEASE FACILITY | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TOTAL | | TOTAL BOYS | | TOTAL GIRLS | | ETHAN ALLEN | | TOTAL LINCOLN HILLS | | LINCOLN HILLS BOYS | | LINCOLN HILLS GIRLS | |
| REGION AND COUNTY OF COMMITMENT | COUNTYT OF COMMITMENT | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER |
| SOUTHERN REGION | COLUMBIA | 3 | 0.4 | 3 | 0.5 | | | 1 | 0.2 | 2 | 0.7 | 2 | 0.9 | | |
| | DANE | 37 | 5.2 | 34 | 5.2 | 3 | 4.8 | 29 | 6.8 | 8 | 2.7 | 5 | 2.2 | 3 | 4.8 |
| | DODGE | 1 | 0.1 | 1 | 0.2 | | | | | 1 | 0.3 | 1 | 0.4 | | |
| | GRANT | 1 | 0.1 | 1 | 0.2 | | | | | 1 | 0.3 | 1 | 0.4 | | |
| | GREEN | 2 | 0.3 | 2 | 0.3 | | | | | 2 | 0.7 | 2 | 0.9 | | |
| | IOWA | 1 | 0.1 | 1 | 0.2 | | | 1 | 0.2 | | | | | | |
| | JEFFERSON | 3 | 0.4 | 3 | 0.5 | | | 3 | 0.7 | | | | | | |
| | JUNEAU | 2 | 0.3 | 2 | 0.3 | | | | | 2 | 0.7 | 2 | 0.9 | | |
| | RICHLAND | 2 | 0.3 | 2 | 0.3 | | | | | 2 | 0.7 | 2 | 0.9 | | |
| | ROCK | 19 | 2.6 | 17 | 2.6 | 2 | 3.2 | 17 | 4.0 | 2 | 0.7 | | | 2 | 3.2 |
| | SAUK | 6 | 0.8 | 6 | 0.9 | | | | | 6 | 2.0 | 6 | 2.6 | | |
| | SUBTOTAL | 77 | 100.0 | 72 | 100.0 | 5 | 100.0 | 51 | 100.0 | 26 | 100.0 | 21 | 100.0 | 5 | 100.0 |
| SOUTHEASTERN REGION | COUNTYT OF COMMITMENT | | | | | | | | | | | | | | |
| | KENOSHA | 27 | 3.8 | 24 | 3.7 | 3 | 4.8 | 21 | 5.0 | 6 | 2.0 | 3 | 1.3 | 3 | 4.8 |
| | OZAUKEE | 3 | 0.4 | 3 | 0.5 | | | 2 | 0.5 | 1 | 0.3 | 1 | 0.4 | | |
| | RACINE | 53 | 7.4 | 48 | 7.3 | 5 | 8.1 | 41 | 9.7 | 12 | 4.1 | 7 | 3.0 | 5 | 8.1 |
| | WALWORTH | 4 | 0.6 | 3 | 0.5 | 1 | 1.6 | 3 | 0.7 | 1 | 0.3 | | | 1 | 1.6 |
| | WASHINGTON | 5 | 0.7 | 5 | 0.8 | | | 5 | 1.2 | | | | | | |

(CONTINUED)

TABLE 16
RELEASES FROM WISCONSIN JUVENILE CORRECTIONAL INSTITUTIONS BY
INSTITUTION, REGION, AND COUNTY OF COMMITMENT
JANUARY 1 - DECEMBER 31, 1988

| | | RELEASE FACILITY | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TOTAL | | TOTAL BOYS | | TOTAL GIRLS | | ETHAN ALLEN | | TOTAL LINCOLN HILLS | | LINCOLN HILLS BOYS | | LINCOLN HILLS GIRLS | |
| | | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER |
| REGION AND COUNTY OF COMMITMENT | COUNTYT OF COMMITMENT | | | | | | | | | | | | | | |
| SOUTHEASTERN REGION | WAUKESHA | 3 | 0.4 | 3 | 0.5 | | | 2 | 0.5 | 1 | 0.3 | 1 | 0.4 | | |
| | SUBTOTAL | 95 | 100.0 | 86 | 100.0 | 9 | 100.0 | 74 | 100.0 | 21 | 100.0 | 12 | 100.0 | 9 | 100.0 |
| MILWAUKEE REGION | COUNTYT OF COMMITMENT | | | | | | | | | | | | | | |
| | MILWAUKEE | 373 | 51.9 | 346 | 52.7 | 27 | 43.5 | 296 | 69.8 | 77 | 26.2 | 50 | 21.6 | 27 | 43.5 |
| | SUBTOTAL | 373 | 100.0 | 346 | 100.0 | 27 | 100.0 | 296 | 100.0 | 77 | 100.0 | 50 | 100.0 | 27 | 100.0 |
| EASTERN REGION | COUNTYT OF COMMITMENT | | | | | | | | | | | | | | |
| | BROWN | 15 | 2.1 | 14 | 2.1 | 1 | 1.6 | | | 15 | 5.1 | 14 | 6.0 | 1 | 1.6 |
| | DOOR | 4 | 0.6 | 4 | 0.6 | | | | | 4 | 1.4 | 4 | 1.7 | | |
| | FOND DU LAC | 6 | 0.8 | 3 | 0.5 | 3 | 4.8 | 1 | 0.2 | 5 | 1.7 | 2 | 0.9 | 3 | 4.8 |
| | KEWAUNEE | 1 | 0.1 | 1 | 0.2 | | | | | 1 | 0.3 | 1 | 0.4 | | |
| | MANITOWOC | 11 | 1.5 | 9 | 1.4 | 2 | 3.2 | | | 11 | 3.7 | 9 | 3.9 | 2 | 3.2 |
| | MARINETTE | 2 | 0.3 | 1 | 0.2 | 1 | 1.6 | | | 2 | 0.7 | 1 | 0.4 | 1 | 1.6 |
| | OCONTO | 3 | 0.4 | 3 | 0.5 | | | | | 3 | 1.0 | 3 | 1.3 | | |
| | OUTAGAMIE | 19 | 2.6 | 18 | 2.7 | 1 | 1.6 | | | 19 | 6.5 | 18 | 7.8 | 1 | 1.6 |
| | SHAWANO | 4 | 0.6 | 3 | 0.5 | 1 | 1.6 | | | 4 | 1.4 | 3 | 1.3 | 1 | 1.6 |
| | SHEBOYGAN | 5 | 0.7 | 5 | 0.8 | | | | | 5 | 1.7 | 5 | 2.2 | | |
| | WAUPACA | 3 | 0.4 | 3 | 0.5 | | | | | 3 | 1.0 | 3 | 1.3 | | |
| | WAUSHARA | 2 | 0.3 | 2 | 0.3 | | | | | 2 | 0.7 | 2 | 0.9 | | |

(CONTINUED)

TABLE 16
RELEASES FROM WISCONSIN JUVENILE CORRECTIONAL INSTITUTIONS BY
INSTITUTION, REGION, AND COUNTY OF COMMITMENT
JANUARY 1 - DECEMBER 31, 1988

| | | RELEASE FACILITY | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TOTAL | | TOTAL BOYS | | TOTAL GIRLS | | ETHAN ALLEN | | TOTAL LINCOLN HILLS | | LINCOLN HILLS BOYS | | LINCOLN HILLS GIRLS | |
| REGION AND COUNTY OF COMMITMENT | COUNTYT OF COMMITMENT | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER |
| EASTERN REGION | WINNEBAGO | 9 | 1.3 | 6 | 0.9 | 3 | 4.8 | | | 9 | 3.1 | 6 | 2.6 | 3 | 4.8 |
| | MENOMINEE | 2 | 0.3 | 2 | 0.3 | | | | | 2 | 0.7 | 2 | 0.9 | | |
| | SUBTOTAL | 86 | 100.0 | 74 | 100.0 | 12 | 100.0 | 1 | 100.0 | 85 | 100.0 | 73 | 100.0 | 12 | 100.0 |
| WESTERN REGION | COUNTYT OF COMMITMENT | | | | | | | | | | | | | | |
| | CHIPPEWA\ | 3 | 0.4 | 3 | 0.5 | | | | | 3 | 1.0 | 3 | 1.3 | | |
| | CLARK | 4 | 0.6 | 4 | 0.6 | | | | | 4 | 1.4 | 4 | 1.7 | | |
| | CRAWFORD | 3 | 0.4 | 3 | 0.5 | | | | | 3 | 1.0 | 3 | 1.3 | | |
| | EAU CLAIRE | 8 | 1.1 | 7 | 1.1 | 1 | 1.6 | | | 8 | 2.7 | 7 | 3.0 | 1 | 1.6 |
| | LACROSSE | 5 | 0.7 | 5 | 0.8 | | | | | 5 | 1.7 | 5 | 2.2 | | |
| | MONROE | 1 | 0.1 | 1 | 0.2 | | | | | 1 | 0.3 | 1 | 0.4 | | |
| | PEPIN | 1 | 0.1 | 1 | 0.2 | | | | | 1 | 0.3 | 1 | 0.4 | | |
| | PIERCE | 2 | 0.3 | 2 | 0.3 | | | | | 2 | 0.7 | 2 | 0.9 | | |
| | POLK | 2 | 0.3 | 2 | 0.3 | | | | | 2 | 0.7 | 2 | 0.9 | | |
| | ST CROIX | 4 | 0.6 | 3 | 0.5 | 1 | 1.6 | | | 4 | 1.4 | 3 | 1.3 | 1 | 1.6 |
| | TREMPEALEAU | 1 | 0.1 | 1 | 0.2 | | | | | 1 | 0.3 | 1 | 0.4 | | |
| | SUBTOTAL | 34 | 100.0 | 32 | 100.0 | 2 | 100.0 | | | 34 | 100.0 | 32 | 100.0 | 2 | 100.0 |
| NORTHERN REGION | COUNTYT OF COMMITMENT | | | | | | | | | | | | | | |
| | ASHLAND | 2 | 0.3 | 2 | 0.3 | | | | | 2 | 0.7 | 2 | 0.9 | | |

(CONTINUED)

TABLE 16
RELEASES FROM WISCONSIN JUVENILE CORRECTIONAL INSTITUTIONS BY
INSTITUTION, REGION, AND COUNTY OF COMMITMENT
JANUARY 1 - DECEMBER 31, 1988

| | | RELEASE FACILITY | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | TOTAL | | TOTAL BOYS | | TOTAL GIRLS | | ETHAN ALLEN | | TOTAL LINCOLN HILLS | | LINCOLN HILLS BOYS | | LINCOLN HILLS GIRLS | |
| REGION AND COUNTY OF COMMITMENT | COUNTYT OF COMMITMENT | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER | NUMB-ER |
| NORTHERN REGION | DOUGLAS | 3 | 0.4 | 2 | 0.3 | 1 | 1.6 | | | 3 | 1.0 | 2 | 0.9 | 1 | 1.6 |
| | IRON | 3 | 0.4 | 3 | 0.5 | | | | | 3 | 1.0 | 3 | 1.3 | | |
| | LANGLADE | 1 | 0.1 | 1 | 0.2 | | | | | 1 | 0.3 | 1 | 0.4 | | |
| | LINCOLN | 5 | 0.7 | 5 | 0.8 | | | | | 5 | 1.7 | 5 | 2.2 | | |
| | MARATHON | 23 | 3.2 | 20 | 3.0 | 3 | 4.8 | | | 23 | 7.8 | 20 | 8.6 | 3 | 4.8 |
| | ONEIDA | 5 | 0.7 | 5 | 0.8 | | | | | 5 | 1.7 | 5 | 2.2 | | |
| | PORTAGE | 4 | 0.6 | 2 | 0.3 | 2 | 3.2 | | | 4 | 1.4 | 2 | 0.9 | 2 | 3.2 |
| | SAWYER | 2 | 0.3 | 1 | 0.2 | 1 | 1.6 | | | 2 | 0.7 | 1 | 0.4 | 1 | 1.6 |
| | WOOD | 3 | 0.4 | 3 | 0.5 | | | | | 3 | 1.0 | 3 | 1.3 | | |
| | SUBTOTAL | 51 | 100.0 | 44 | 100.0 | 7 | 100.0 | | | 51 | 100.0 | 44 | 100.0 | 7 | 100.0 |
| NO DATA RECORDED | COUNTYT OF COMMITMENT | | | | | | | | | | | | | | |
| | NO DATA RECORDED | 2 | 0.3 | 2 | 0.3 | | | 2 | 0.5 | | | | | | |
| | SUBTOTAL | 2 | 100.0 | 2 | 100.0 | | | 2 | 100.0 | | | | | | |
| TOTAL | | 718 | 100.0 | 656 | 100.0 | 62 | 100.0 | 424 | 100.0 | 294 | 100.0 | 232 | 100.0 | 62 | 100.0 |

Printed by
BADGER STATE INDUSTRIES